



**Helen Barrington**  
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PUBLIC

To: Members of Audit Committee

Tuesday, 7 May 2024

Dear Councillor,

Please attend a meeting of the **Audit Committee** to be held at **2.00 pm** on **Wednesday, 15 May 2024** in the Council Chamber, County Hall, Matlock, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

**Helen Barrington**  
**Director of Legal and Democratic Services**

**A G E N D A**

1. Apologies for Absence
2. To receive declarations of interest (if any)
3. To confirm the minutes of the meeting held on 19 March 2024 (Pages 1 - 8)
4. Statement of Accounts 2022-23 (Pages 9 - 278)